## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Commissioner for Patents

Attorney Docket No.: 117861

Date: November 28, 2003

## MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

P.O. Box 1450

COLOR IMAGE PROCESSING METHOD, COLOR IMAGE PROCESSING

APPARATUS, COLOR IMAGE PROCESSING PROGRAM, AND RECORD MEDIUM

By (Inventors):

Masahiko KUBO

$\boxtimes$	Formal drawings (Figs. 1-7; 11 sheets) are attached.
$\boxtimes$	Use Figure for front page of Publication.  A Declaration and Power of Attorney is filed herewith.  This application element for formula application No. 2011.
ш	This application claims benefit of Provisional Application No filed  (A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
$\boxtimes$	This patent application is assigned to <u>FUJI XEROX CO., LTD</u> .
	☐ The executed Assignment is filed herewith.  An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
$\forall$	A Preliminary Amendment is filed herewith.  Priority of foreign application No. 2002-360445 filed December 12, 2002 in Japan is claimed (35 U.S.C. §119).
_	A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or
_	under a multilateral international agreement, that requires publication of applications 18 months after filing.
$\boxtimes$	The filing fee is calculated below:

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE					
TOTAL CLAIMS	19 - 20	= 0*			
INDEP CLAIMS	5 - 3	= 2*			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					

<sup>\*</sup> If the difference is less than zero, enter "0".

SMALL ENTITY				
RATE	FEE	<u>OR</u>		
	\$ 385	<u>OR</u>		
x 9=	\$	<u>OR</u>		
x 43 =	\$	<u>OR</u>		
+ 145 =	\$	<u>OR</u>		
TOTAL	\$	<u>OR</u>		

OTHER THAN A **SMALL ENTITY** 

	RATE	FEE			
		\$ 770			
	x 18	\$			
	x 86	\$ 172			
	+ 290	\$			
,	TOTAL	\$ 942			

 $\boxtimes$ Check No. 148721 in the amount of \$942.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Registration No. 2

Joel S. Armstrong Registration No. 36,430